

Enrolment for Apprenticeship Training in Designated Trades for April- 2017

Uranium Corporation of India Limited,
PO : Jaduguda, Dist : East Singhbhum
Jharkhand – 832 102

ADVT. No. 02/2017

UCIL, Jaduguda invites applications from ITI qualified persons in various trades for enrolment to Apprenticeship Training under Apprentices Act- 1961 read in conjunction with Apprenticeship Rules 1992. The total number of vacancies is One hundred thirty one (131). The distribution of vacancies is as under:-

One Year Training

Sl. No.	Apprentice Training Trade	Eligible ITI Trade	No. of Post
01	Fitter	Fitter	40
02	Electrician	Electrician	40
03	Welder(Gas & Electric)	Welder(G&E)	15
04	Auto Electrician	Auto Electrical	05
05	Instrument Mechanic	Instrumentation	05
06	Turner/Machinist	Turner/Machinist	05
07	Mech.(MV)/Mech. Diesel	Mech.(MV)/Mechanic Diesel	04
Total			114

Two Year Training

Sl. No.	Apprentice Training Trade	Eligible ITI Trade	No. of Post
01	Carpenter	Carpenter	06
02	Plumber	Plumber	06
03	Pipe Fitter	Pipe Fitter	05
Total			17

Reservation of vacancies :

- SC/ST and OBC (NCL)** : Vacancies for SC/ST & OBC (NCL) candidates are reserved in accordance with Section 3A(1) & (2) and Section 3B (1) & (2) both of Chapter II of Apprentices Act-1961 read with Schedule II A of Rule 5 of Apprenticeship Rules 1992.
- For Physically Handicapped:** 3% of vacancies for Apprenticeship training are reserved in accordance with Section 3.6.2 Chapter III of Apprenticeship Training Manual.

Eligibility Condition :

- Qualification:** Matric/Std. X with a minimum of 50 %(aggregate) marks for UR/OBC (NCL) candidates and 45 %(aggregate) marks for SC/ST candidates & ITI Examination in relevant Trade with aggregate of 60% marks qualified from **NCVT (National Council for Vocational Training)**.
- Age:** Minimum 18 years and Maximum 25 years as on 31.03.2017. Relaxation in upper age limits as per Government guidelines for OBC (NCL)/SC/ST candidates.

- c) **Previous Training** : Candidates who have already undergone or are currently undergoing Apprenticeship under Apprentice Act, 1961 in any Govt./Public Sector/Private Industrial organization are NOT eligible

Stipend : Rs.4004/-, Rs.4576/-, Rs.5148/-, Rs.5148/- per month, depending on period of Apprenticeship training as per Gazette Notification No.492 dated 22.09.2014.

Selection Procedure : Selection of the candidates will be on merit basis i.e on the basis of marks obtained in Matric & ITI Examination.

Accommodation : Selected candidates will have make their own arrangements for accommodation during Apprenticeship period.

Applications :

Application to be forwarded as per format available in UCIL website (www.uraniumcorp.in) through speed post only and addressed to **Dy. General Manager (Inst./Pers. &IRs), Uranium Corporation of India Limited, PO : Jaduguda, Dist : East Singhbhum, Jharkhand – 832 102 within 15 (Fifteen) days from the date of publication of this advertisement.** The applications should be accompanied by **a)** SSC/Matriculation Mark Sheet and proof of date of birth **b)** ITI Mark Sheet **c)** Caste Certificate (for SC/ST/OBC(NCL) only) **d)** Certificate of Physical Challenge (if applicable) **e)** Character certificate from last institution studied in **f)** One self- addressed stamped (Rs.10/-) envelope of size 22cm x 10 cm. Applications received after due date and incomplete applications will be rejected and no further correspondence in this regard will be entertained.

Employment : As per Apprentice Act, 1961, it shall not be obligatory for UCIL to employ Apprentices on completion of training.

Note :

- a) Mere fulfillment of eligibility criteria/norms does not entitle a candidate to be considered for engagement as Apprentice. Management reserves the right to reject the application without assigning any reason and to raise standard of specifications to restrict the number of candidates to be called for engagement as Apprentices. The selection process can be cancelled/suspended/restricted/enlarged/modified without assigning any reasons. The decision of the Management will be final and no appeal will be entertained.
- b) The application is liable for rejection at any stage of training process in case of suppression/ furnishing of false information, without enclosing necessary documents, unsigned or incomplete application and/or application received after closing date for receipt by speed post only.
- c) Preference shall be given to candidates belonging to Land Displaced Category/Project affected area (as per R&R Policy) and employees (who are working in any unit of UCIL) ward.

APPLICATION FORMAT

Enrolment of Designated Trade Apprentices for April- 2017
 (Under Apprenticeship Act, 1961)
 Uranium Corporation of India Limited, Jaduguda, Jharkhand – 832 102
 (mark √ as necessary)

Affix photo here
 (Attested by
 Gazetted Officer
 or ITI Principal)

- a) Trade Applied for :
- b) Name of the Applicant (as per Matric Certificate) :
- c) Gender : Male Female
- d) Father's Name (as per Matric Certificate) :
- e) Mother's Name :
- f) Date of Birth (as per Matric Certificate) :
- g) Educational/Professional Qualifications :

Examination Passed	Year of Passing	Max Marks	Marks Obtained	% of marks
SSC/Matriculation				
ITI(Theory)				
ITI(Practical)				

- h) Name of the ITI with Affiliation No./Letter No. under NCVT :
- i) Category of Community : SC ST OBC(NCL) GEN
 Letter No.....Issued byDated
- j) Whether Physically Challenged : Yes No
 Letter No.....Issued by.....Dated.....
- k) Whether son of UCIL Employee : Yes No
 Place of posting of father :Emp.No. of father :

l) Whether Land Displaced : Yes No

If Yes, please provide details : Land AreaAward/ Cert. No.(if issued).....

m) Address for Correspondence :
(Vill, PO, PS, Dist, State)

PIN						
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n) Mobile/landline Nos. with STD Code (Two) :

o) Nearest Railway Station :

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

Signature of the Applicant

Date :

Check list of Enclosures:-

- SSC/Matric Marks List & Proof of Date of Birth :
 - ITI Marks List :
 - Community Certificate(for SC/ST/OBC(NCL) candidates only) :
 - Certificate of Physically Challenged (if applicable) :
 - Character Certificate :
 - Passport size photographs (Three nos.) :
 - Self addressed envelope (22 cm x 10 cm) :
- } Attested photocopy only